

Glad Tidings

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The Shape of Things to Come

LELAND R. KEYS

Preached at the General Council of the Assemblies of God, Springfield, Mo., September, 1943.

Matthew 28:18-20. "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."

For a number of years the world has carried the burden of war. Our young people have grown up in a world where two of the most common words have been depression and war. But the time comes when the world wearies of war; nations become poor and even bankrupt through prolonged military activities. Today the world's millions are looking forward to the cessation of hostilities. Plans for the post-war world are in evidence in all our newspapers, our magazines, and books. Men are making plans for the world of tomorrow when the war of today is a matter of unpleasant history. These plans for a post-war world are not only taking shape in the minds of the world's statesmen, but every John Doe and every Mary Doe on every Main Street in America is making plans for the future when the war ends.

It is a well-recognized fact that in the history of the world through the long slow march of the centuries times of war alternate with times of peace. History repeats itself. It is the hope of world planners to outlaw war and make peace permanent. The careful student of the Word of God knows, however, that there will never be permanent peace until the Prince of Peace comes to take control and to set up His kingdom upon the earth. The Scriptures

plainly teach that there will be wars and rumors of war until the end of the age. However, while this is true, we must not lose sight of the fact that there are these alternating periods of peace. IF JESUS TARRIES we shall once again witness a return to a world wherein hostilities have ceased. How long the period of peace shall be we have no way of knowing. It is a fact, however, that so far as our country is concerned, we had a period of twenty-three years during which we were not engaged in armed conflict. This was the time which elapsed between the Armistice of 1918 and Pearl Harbor of 1941. When once again we have ended our battles the ensuing period of peace will be a period of great opportunity—perhaps the greatest opportunity for world evangelism the church has had for a very long time. Some are saying that it may be the opportunity for the last ingathering of precious souls before Jesus Christ returns. It could very well be so.

We are not forgetful nor unmindful of the problems which will arise with the close of the war. The problems of the peace will doubtless be as great if not greater than many of the problems of the war. But we believe that a temporary period of peace will be successfully effected and that period will be our great opportunity.

Let us look at some of the objectives of the Allied nations which will tend to make this period of opportunity possible. It is the purpose of the Allies to guarantee to man certain inalienable rights which include such fundamental freedoms as freedom of speech and freedom of religion. It is the purpose of the Allies to actively participate in

the rehabilitation of devastated nations, arranging for such relief measures as food and clothing and other forms of aid. It is the purpose of the Allies to assist in the establishment of trustworthy governments in the defeated countries which will maintain at least some degree of law and order.

But the Church of Jesus Christ proposes to have a definite part in the reconstruction of the post-war world also. Leaders of Christian thought propose to restore ruined churches and other buildings used for Christian service. It is proposed to replenish the financial resources of churches and Christian movements whose funds have been confiscated. It is their purpose to enable Christian institutions of mercy such as those that care for the sick, the poor, the orphans, and the aged, to enlarge their work in view of the greatly increased needs for physical relief. Christian youth organizations which have been disorganized by the war will be restored to full activity. A new supply of pastors, evangelists, teachers, and missionaries will be needed and will be provided. A greatly increased amount of Christian literature will be published in order to propagate more effectively the gospel of Jesus Christ among the nations. Missionary fervor, giving, and personnel will be increased in order to take up the work not only in those countries where it has had to be abandoned on account of the war, but in fields hitherto untouched.

Let us take a look at the world of today. We are living in great days scientifically. We are living in the days of two-way private radios; television will soon enter our homes; packaged houses are at hand; autogiros, already in use,

will become ordinary. But why name more? Suffice it so say that this world will progress scientifically very rapidly when the inventive genius of highly trained and skilled technicians is once again turned into the pursuits of peace. The point is just this—the Church of Jesus Christ benefits through the march of science and invention, for she makes use of these products for the more effective preaching of the gospel. The use of the radio and of loudspeaker systems are illustrations of this fact.

But let us have a look at some of the industrial developments in fields which we have long regarded as fertile soil for missionary endeavors. Brazil is acquiring a steel industry. Latin America is industrializing. China has moved, rebuilt, and even expanded her industry. India has climbed to eighth place among the industrial powers of the world. All of this speaks of civilizing influences and consequent opportunities for Christian work in these countries.

Then there are new frontiers which are being opened. In Australia, Canada and South American government commissions are laying plans for the immigration of millions of new settlers. It is said that fifteen thousand workers have moved into the Amazon country. Engineers are busy exploring a new water route in South America which will greatly aid in the opening up and development of many hundreds of thousands of square miles of territory. We are told that in August of this year an expedition of one hundred men shoved off from Sao Paulo, the Chicago of South America, to explore an uncharted piece of earth and to open for colonization a part of Brazil which is half again the size of the state of Texas. The Alcan Highway, 1,671 miles long, to Alaska is an object of mutual interest



L. R. Keys

and discussion between the United States and Canada. Both Countries are discussing the joint development of this newly opened territory. Wherever man is found—whether in heathen darkness or in newly opened frontiers—there must the gospel be preached.

The military roads of *today* in China, India, Burma, Africa, and other countries will be the highways for the feet of those who publish the gospel of the Lord Jesus Christ *tomorrow*.

The field of aviation holds great promise for the acceleration of the work of the gospel in the post-war world. Aviation is shrinking the world. It is making neighbors of far-away peoples. One of the facts of history is that when communication and transportation are quickened, civilization itself is affected. It is reported that Civil Aeronautics Board at Washington has been deluged with airline route applications for the post-war world. It is said that Northeast Airlines wants to fly passengers, mail, and express freight over 22,866 route miles between Boston, Moscow, and at least nine other European cities. "Boston to Moscow in 18 hours at fares no greater than third-class transatlantic steamship fare." During the month of August Northwest Airlines applied for a permit to inaugurate service to Tokyo as soon as the war is over. New routes are being opened. It is said that by the end of 1943 Hal George's Air Transport Command will be ten times as big as the combined airlines of the world before the war. We are told that there are planes now going into production which will be able to cruise 10,000 miles without a stop. When this takes place one will be able to hop from the heart of one continent to deep within the heart of another continent without stop; the routes will then be across the top of the world instead of around it, because of the shorter distance.

An advertisement recently appeared in a number of our magazines which gave us some startling facts regarding air travel. The Consolidated Vultee Aircraft Co. stated that the Soviet worker in Siberia is only 28 hours flying time from the Washington, D.C., airport. It is only 37 hours flying time to Chungking, China, from Kansas City. Calcutta, India, is 41 hours flying time from Times Square, N.Y. The Alaska Eskimo who lives near Fairbanks is only 13 hours from the Chicago airport. It is just 23 hours flying time from Boston to Sao Palo, Brazil. The Fiji Islander who lives on an atoll in the Pacific is just 34 flying hours removed from Denver. And even far-off Brisbane, is only

35 hours from San Francisco. The statement is made that, "No man on earth lives more than 60 hours from your local airport."

In the month of August 80 companies and individuals, including 17 already established air lines, plotted 350,000 miles of new foreign and domestic services. Think of what this will mean to the missionaries of the post-war world. It will mean a tremendous saving of time. Think of it, a trip of hours instead of a long, tiring, tedious trip of many weeks, and in some cases, months! It will mean easier accessibility to the field of service, making it possible to do a greater amount of work in a given amount of time. It will make it possible for the missionary to reach tribes and peoples that he might not otherwise reach.

Ernie Pyle, the well-known columnist, has recently stated that the air lines which are criss-crossing the continent of Africa today in military service will become the commercial air lanes of tomorrow. Even great, dark Africa is shrinking in size because of the development of air transportation.

Truly, ours is a shrinking world. Heathen peoples are today being brought into contact with civilization. Roads, as well as air lines are being developed,

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The Holy Ghost and Fire

by Evangelist HANS F. BRETSCHNEIDER

Preached at Glad Tidings Temple, San Francisco, California.

(Luke 24:49-53) "Behold I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. And He led them out as far as to Bethany, and He lifted up his hands, and blessed them."

And it came to pass while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy: And were continually in the temple, praising and blessing God. Amen."

We went to a little town in North Dakota (Hebron) for a series of revival services. We had traveled for two days and finally reached our destination early in the morning. We hardly got settled when a few young people came to our apartment and invited us that night for a wiener roast. Although we didn't sleep much for two nights we finally consented to go along. We started out about nine o'clock, and after traveling for quite awhile, the young people found an ideal spot on the bed of the river which was not wet but dry. We gathered dry sticks together and soon a great bonfire was blazing, lighting up our midnight. When we discovered that we had left the wieners, and the marshmallows, and the pop in the car, two young chaps volunteered to get the treats. We had left the cars quite a distance from where we were camping. As we sat around the fireplace and watched the fire die down, our two young men got lost because those smoking, smoldering sticks did not light up our location. When the boys found us, we wanted to revive the fire. We gathered new sticks, placed them on the smoldering sticks, and knelt around and began to blow into the sparks. It wasn't long until the new sticks ignited, the fire was revived, and we had a great feast.

Friends, we have had the fire of God burn in our midst in the past, but somehow, the fire that has been blazing skyward, illuminating the whole commun-

ity has been gradually dying out until the glory of the Lord can no longer be seen in our midst. Now people are continuously coming to our services looking for a mighty Holy Ghost fire. I feel the need of the present hour is that all of us who have been filled with the Holy Ghost, with the fire of God, may join those that want the fire of God in their lives, and get on our knees together calling on God anew with a new longing. I believe that God in His loving-kindness will again send His mighty fire upon us, and in the Holy Ghost fire's blazing in our midst, point the lost to God.

Brethren, I LIKE FIRE IN MY RELIGION. I like to go to Pentecostal meetings, where people still shout and enjoy their salvation. The moment you begin to put a damper on the shout, on Pentecostal people, they will lose their shout, and lose their victory, and lose their experience. I don't know what would ever have become of me if God hadn't saved me and filled my heart with praises, with a real shout. When I prayed through, God put a shout on the inside; and by the grace of God I want to keep that shout in my heart until Gabriel blows the trumpet, and then with a mighty shout I am going to rise to meet my Savior. Glory to God!

I like to see the power of God in the meetings. I would like to have seen the power of God upon Moses as God called him to deliver Israel out of bondage. With a strong arm Israel was delivered out of the land of Goshen, and marched toward the Red Sea. Suddenly the armies of Pharaoh pursued the Israelites, and the people were afraid. Why? Mountains on either side and the Red Sea before them, and the way of escape was cut off. What did Israel do? They stood still. This was no time to stand still and accept defeat, and God spoke to Moses and said:

Don't have the people stand still, command them that they go forward. And Moses stretched out the rod over the sea, the waves rolled back, and two million people walked dry-shod through

the sea. Pharaoh thought that what Israel could do, he could do, too. But when they were in the midst of the sea, the waters rolled back and drowned the Egyptians. It was a mighty miracle God performed for His people. On the other side of the sea Israel realized the miracle that God performed, and there on the shores they held an old-fashioned Pentecostal meeting. You remember how Miriam got out a timbrel and danced and sang, the women were getting so blessed, they joined her with timbrel and in the dance, and they had an open-air Holy Ghost meeting.

Pentecostal people always act like that, when they get blessed they want to shout. When a person is baptized with the Holy Ghost he feels so happy he wants to praise and shout and sing and laugh and clap his hands for joy, and sometimes the dance comes upon him.

I feel the need of ministers and laity is a new touch of the power of God. What would our movement be today had it continued in the same power for the past 40 years? We are entering one of the darkest hours the world ever faced. More sin, more vice, more iniquity, more hatred, more murder, and more attacks on the Bible and the old time religion are encountered today than in any other generation. The day has come when we must show our colors and be true to the Word of God, and be true to the Spirit of God, and be true to Jesus.

I believe when a man is baptized with the Holy Spirit, he'll know it. Some people have taken the promise for a long time by faith and then have come around and asked: "Brother, have I got the Baptism?" I never heard a man who spoke for an hour and a half in other tongues ever come and ask me if he had the Baptism. He knows it. And when you get the Baptism, you will know it, and the rest of us will know it, too. When the Holy Ghost comes in He will manifest Himself as He did on the day of Pentecost. The people heard an awful excitement and they came running to-

gether, and when they saw the band of believers they began to mock them, and said, "those men are drunk." But Peter got up and told the crowd:

These are not drunken as ye suppose,
I admit they act queer,
I admit they act quite peculiar,
But these are not drunk as ye suppose,
They are filled with the New Wine,
And what you see and hear, is the
infilling

Written about in Joel,

And it shall come to pass in the last
Days says God, I will pour out of my
Spirit upon all flesh. . . And your
Sons and your daughters shall
prophesy,

And your old men shall dream dreams.

These 120 received the mighty baptism of the Spirit. There are many saved, but they haven't received the Baptism, and there are many who have been filled but haven't felt the Spirit upon them for a long time, what the believer wants to know is:

How Can I Be Fulfilled? How Can I Be Baptized?

Many sincere people will tell you how they got their Baptism, and what they had to go through before they got it, and if you want the Baptism, says one altar worker, you must do just what I did. (One held arms up, another shook, etc.,) All that instruction is wrong.

Let us do what the disciples did and we will get what the disciples had. There are multitudes who have sought the Baptism, and failed to receive. They have become discouraged and said, "I guess, after all, it isn't for me." But that's contrary to Scripture, for the promise is unto you. God's promise to baptize with the Holy Ghost is for you.

I want to give you some of God's promises, I know they will encourage us anew to believe God for the Baptism.

Jesus said in John 14:16—"I will pray the Father, and He shall give you another Comforter, that He may abide with you forever."

Again Jesus said in John 14:16—"It is expedient for you that I go away, for if I go not away, the Comforter will not come unto you, but if I depart, I will send him unto you."

John the Baptist said in Mark 1:8—"I indeed have baptized you with water, but he shall baptize you with the Holy Ghost."

Three Classes of People Who Won't Get Anything

And if you are one of these three classes I am sorry for you, because you won't get a blessing. I trust you don't belong to any of these three classes.

The Worldly Minded Won't Get The Baptism

Jesus said: "I will send Him, (the Spirit) upon you, but the world cannot receive him." John 14:17. If you are worldly minded, you won't get anything. If you want the Baptism or if you want to be re-filled, you must sever every relation with the world. If you haven't received the Baptism perhaps you have still looked for pleasures in the world. I believe if we give God a chance He will show us His glory.

Perhaps listening to the radio from morning to night is your besetting sin. You receive pleasure out of the entertainments, and the jazz, and other programs. You are filled with all the worldly entertainment, and when you go to church at night, you sit in perfect misery. Why is the meeting so dry? There isn't any life here, there isn't any power here, what we need is the power. Personally I don't feel so dry, and I don't think the meeting is dry. I can even feel the power of the Lord, but your spiritual strength has been sapped out of you through the radio at home.

Perhaps you take pleasure in books, in magazines, in true stories, or love stories, I believe some folks are better acquainted with Sears Roebuck's catalogue than they are with the Bible. Don't feel so bad, I'm just helping you, I want you to get the Baptism.

The Disobedient Will Not Receive The Baptism

Peter said in Acts 5:12 "The Holy Ghost was given to them that obey Him."

We must be obedient to God if we want the Baptism. We must make a full surrender; our all must be on the altar.

Those Who Aren't Hungry Won't Get the Baptism

Jesus said in Matthew 5:6—"Blessed are they which do hunger and thirst after righteousness: for they shall be filled."

If you want the Baptism, you must be hungry for it. If you have no appetite I am sorry for you, because you'll go out as you came in, without a blessing.

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Lost Bomber Pilot Puts Faith in God

Alone in a jungle in New Guinea, on a cloudy night, his back injured and his arm broken, without gun, knife, or flashlight, a man understands the meaning of "utter helplessness," says Lieut. Albert Durant Simmons, bomber pilot, who has just returned to the United States.

"I had been the last to bail out when we had to abandon our plane. My parachute caught in a tree, and I had to work myself loose from it and drop to the ground, invisible in the darkness. I fell with a crash, straining my back and breaking my arm. I was in agony but unable to move.

"I asked God to spare my crew and me from death in the jungle. It is difficult to explain the strength and confidence which came to me. The conviction that God would bring me through was as strong as my previous feeling that death was so near. I seemed to feel a Presence near. Soon the day began to dawn, and I was able to get up and walk.

"For hours and hours I walked. Finally I found some water, and drank. The sun passed overhead, and began to get low in the west. Just before dark, a party of friendly natives met me. They made a litter and carried me to the squadron.

"Some of the crew had returned before me. Two were still unaccounted for, but within ten days they returned, and all of us were safe. God had answered my prayer.

"I believe that I know something of what the writer meant when he said, 'Have faith in God,' and I know something of what my father meant when he used to talk of God and of the necessity of faith and prayer, when we used to gather around the family altar back home in South Carolina. I know that God does care, that He does work all things for good to them that love Him."

How to be miserable. Think about yourself, about what you want, what you like, the respect people ought to pay you, what people think of you, and then to you nothing will be pure. You will spoil everything you touch; you will make sin and misery for yourself out of everything God sends you; you will be as wretched as you choose on this earth.—Chas. Kingsley.

STUDIES IN DANIEL

By J. NARVER GORTNER

STUDY I

A Preliminary Study

This study is preliminary in its nature. In subsequent studies we shall take up in detail *what in this study we shall simply allude to*. There is no book in the whole Bible that is more neglected by some people than is this book, and yet it is one of the most interesting of all the books of the Bible, and at the same time is one of the most helpful. It has been the source of much consolation to multitudes of saints in times of great distress; and as the times in which we are living are times of much perplexity, and we appear to be nearing the end of the age when conditions will grow worse instead of better, it is important that we have an understanding of its contents, and that we be thus armed for the conflict of the last days.

Concerning the Book of Daniel, I make seven remarks, each of which it is important that we remember.

I. It Is Genuine.

What I mean is that it was written by the one by whom it purports to have been written. And if written by Daniel it must have been written long before many of the things spoken of in it took place. Someone has well said that "prophecy is pre-written history," that is, it is history written before it becomes history. Many of the events that have taken place historically took place prophetically long before they took place historically. Notice, for instance, how Isaiah wrote some seven centuries before the advent of our Lord, "Unto us a Child is born, unto us a Son is given" (Isa. 9:6). He did not write "shall be"—he wrote, "is." It could be said that prophetically the birth of our Lord had taken place. And that which has taken place prophetically must necessarily take place historically. In due time Christ came, conceived by the Holy Ghost, and born of the Virgin Mary. "When the fulness of the time was come, God sent forth His Son, made of a woman, made under the law" (Gal. 4:4). There

have been those who would have us believe that Daniel did not write the book that bears his name for the reason that so much that has actually taken place during the centuries since Daniel lived and died is here recorded in minute detail; so these critics of the Bible have asserted that this book must have been written centuries later after what we believe is to be regarded as prophecy became history. Modernists quite generally deny the genuineness of Daniel. They contend that since we find history here in such minute detail it could not possibly be prophecy rather than history.

The first, and for seventeen centuries the only person to dispute the fact that Daniel was the author of this book, was Porphyry, a heathen philosopher of the third century, who grounded his objection upon the exact correspondence between the prophecies and actual history down to and including the time of Antiochus Epiphanes. It is certainly not to the credit of our modern critics that they have accepted the view of a heathen philosopher rather than what is evident was the view of our Lord Himself when He was here in the flesh, for He spoke of "Daniel the prophet" (Matt. 24:15; Mark 13:14) and it is therefore certain that He must have regarded Daniel as the author of this book. This fact should settle the controversy for all time unless indeed there is a disposition to deny the authority of the Lord Jesus; and if His authority is to be denied we might well deny the authority of the entire Bible and of Christianity as well; and reach the conclusion which has been reached by the deist who asserts that God has not revealed Himself to men, and that all we know about Him is based upon conjecture or mere human reasonings, which means, of course, that in reality we know nothing at all.

If this book is not genuine, if it is history rather than prophecy, if the events it purports to record prophetically took place historically before the book was written, it is unworthy of a place

in the inspired canon of Scripture. But we believe it is genuine; the evidence that it is so is outstanding.

II. It Is Authentic.

When we say a book is authentic we mean that what is recorded in it is true. A book may be genuine and not authentic, or it may be authentic and not genuine. Or, a book may be wholly genuine and partly authentic, or partly genuine and wholly authentic. The novels, for instance, of Charles Dickens and Sir Walter Scott, and all other novelists who have attached their names to their writings, are genuine, but they are not authentic. However, it may be said that some of them are partially authentic; that is, they are founded in a measure upon facts, and in so far as they set forth facts they are authentic. In this book we find no fiction; the history that is recorded is true history that has not in any sense of the word been colored by the prejudices, or rendered untrue by the lack of reliable information on the part of the historian. This can scarcely be said of Gibbon, Motley, Ridpath, or any other mere secular historian. The writings of the great Jewish historian, Josephus, are very interesting and very important, but in a few instances it seems quite certain he was misinformed.

In order that a book that contains history may be absolutely dependable in every detail, and there may be no question whatsoever concerning its dependability, it is imperative that it be divinely inspired. And, since there can be no question concerning the divine inspiration of this portion of Scripture, there can be no question in the realm of devout scholarship concerning the dependability of both its history and its prophecy. The book is authentic.

III. It Is Important.

This is true whether we look at it from the historical or from the prophetic standpoint. The history is important and the prophecy is important. Of course
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Current Signs

A DIGEST OF CURRENT EVENTS IN THE LIGHT OF PROPHECY
BY ALBERT J. LEBECK

Parentless Children

Rabbi Irving Miller, Secretary General of the World Jewish Congress, just home from a fact-finding trip in Europe, reports that there are at least 200,000 parentless Jewish children alone, roaming the highways in European countries. An effort is being made to care for some 40,000, the balance, however, will probably be destroyed by the



A. J. Lebeck

Nazis according to their custom. A number of neutral countries have undertaken negotiations with Germany and Axis satellites, in the hope of rescuing some of these wandering children, but there seems little likelihood that consideration will be given any appeals for mercy.

Without

A missionary in China has said, "A great *without* is written on heathenism. Men and women are *without* a Bible, *without* a Sunday, *without* prayer, *without* songs of praise. They have rulers *without* justice, *without* righteousness. They have homes *without* peace, marriage *without* sanctity. Their young men and women are *without* ideals, and the little children *without* purity, the mothers *without* wisdom or self control. There is poverty *without* relief, sickness *without* skill or care, sorrow *without* sympathy, sin *without* a remedy, death *without* hope. All this is wrapped up in the words **WITHOUT CHRIST.**"

Revolution?

Vice President Henry A. Wallace declared tonight that revolution is "certain" until the goals of the "common man" are reached.

"The only question is the speed of the revolution and whether it will be

peaceful or violent." The returning soldiers and war workers will not tolerate bread lines, closed factories and bursting grain elevators after the style of 1930-32.

"Leadership will arise. If it be of the thoughtless or demagogic Nazi type there are troubled days ahead. Monopolies which finance demagogues to cut the throat of progress and to despoil labor are playing with the fire which will burn down their own houses."

The Vice President said, "There is certain to be revolution until the seven freedoms are obtained."

He outlined the seven points thus:

1. Freedom from worry about a job.
2. Freedom from worry about a dependent and poverty-pinched old age.
3. Freedom from unnecessary sickness and hunger.
4. Freedom from strife between workers and businessmen, between farmers and businessmen, and between workers and farmers.
5. Freedom from strife between races and creeds.
6. Freedom from fear of bankruptcy caused by overproduction of necessary materials.
7. Freedom for venture capital and for inventors of new ideas to expand production of needed goods without fear of repressive cartels, excessive taxation, or excessive regulation."

They Read Their Bibles

In the quiet of the evening, China's great lady, Madame Chiang Kai-Shek, reads passages of the Bible aloud to her husband, the Generalissimo, to relax his mind from the cares of war. They spend two hours daily in devotions, humble and active followers of the Lord Jesus Christ. They have testified to the glories of "born again Christians" the true hope and light of the world.

Henry Ford on his 80th birthday celebration said.

"People don't read the Bible enough

nowadays. If you look around this house (the Ford home at Dearborn) you will notice a Bible in every room. I like to be able to lay hands on a Bible wherever I sit down to relax. During the first World War, Woodrow Wilson and I took a pledge together to read a chapter of the Bible every day. I have kept my pledge and I understand that he did until his death."

Church Statistics

Publication of the "Yearbook of American Churches, 1943," shows that by the end of 1942 there were 67,327,719 persons in 256 religious bodies in the United States. Two years ago 250 bodies reported 64,501,594 members. More than 97 per cent of this church membership is concentrated in 52 bodies with more than 50,000 members each. Roman Catholics form the largest group, with 18,976 churches and 22,945,247 members. Then in order come the Methodists, Southern Baptists, Jewish congregations, National (Negro) Baptists, Episcopalians, Presbyterians U.S.A., United Lutherans.

Restitution

A conscience-stricken former Sacramentan, who 42 years ago turned in a false fire alarm, has forwarded \$100 in currency to the mayor of Sacramento in the expressed hope he will be forgiven by the people of Sacramento for his act.

A letter, postmarked San Leandro and signed with the initials L. J. G., was received recently by Mayor Tom B. Monk. Enclosed were \$10 and \$20 bills totaling \$100.

The letter read: "Forty-two years ago I caused the fire department to make a run that should not be made. I am enclosing \$100 and I ask you to give it to the fire department. God has forgiven me and I want the City of Sacramento to forgive me."

Earth's Jewels for Heaven's Treasures

Arthur T. Pierson said:

"There is enough jewelry, gold, and silver plate, buried in Christian homes to build a fleet of fifty thousand vessels, ballast them with Bibles, crowd them with missionaries, build a church in every destitute hamlet, and supply every living soul with the gospel in a score of years. Only let God's fire come down

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News From Here and There

By ALBERT J. LEBECK, Field Reporter :: 2622 W Street :: Sacramento, California

ALAMEDA—Evangelist Leonard Rogers filled the pulpit while Pastor Reuben Wilson and wife were away at the General Council in Springfield.

BERKELEY—Evangelist Robert Thomas held a good revival meeting for Pastor Eleanor Johnson in September.

BOONVILLE—D.W. Morrow has taken the pastorate there. He and Sister Morrow (nee Seredah West) are G.T.B.I. graduates of '42.

COLUSA—Evangelists Mildred Howard and Hazel Youngman have been occupying the pulpit there a while after Brother L. A. Dodson left.

ELKO, NEVADA—Evangelist Betty Turner held a revival meeting there for Pastor B. L. Tewell, beginning the latter part of August.

ELY, NEVADA—Pastor George Kiser has resigned. Brother J. S. Jamison of Oregon is to take over the pastorate.

FAIRFIELD—Pastor Carl R. Tucker reports that a very good revival meeting was held in the church there in August by Sister Leona Bashore, pastor of the church in Fort Lupton, Colorado.

GRASS VALLEY—Brother Alfred McBride was elected pastor at a church business meeting held there by District Superintendent R. J. Thurmond September 17. Brother and Sister McBride have been laboring under the Superintendent's appointment since May.

HAPPY CAMP—A very successful Daily Vacation Bible School was conducted there July 13 to 23 by Marjory Trulin of Oakland. The August fellowship meeting of the Shasta District was held there. W. E. Bliss of Somesbar was the afternoon speaker, and District Presbyter R. E. Cull of Dunsmuir was the speaker in the evening service. E. W. Knutson is the pastor.

HAYWARD—The Eastbay District fellowship meeting for September was held there. J. E. Stiles is the pastor.

HOLLISTER—Since early in July Sister Marion Minogue has been in Arizona caring for her mother who is very ill. During her absence Mrs. Lana Channell is working with Sister Glenora McMillan. They recently had a three weeks meeting with Evangelist Elsie Green of Pacific Grove. A number were filled with the Spirit.

LOS BANOS—Evangelist R. E. Henke held a revival meeting for Pastor H. W. Brown recently.

MANTECA—The North San Joaquin Valley District fellowship meeting was held there September 6. Pastor Warren Pine of Salida spoke in the afternoon, and Pastor Stanley McPherson of Lodi was the evening speaker. Vernon Klemm is the pastor.

MARTINEZ—Brother Beauford was elected September 3 to be the new pastor.

MONTAGUE—Pastor Noble Ballew has resigned and is moving to the Oregon District.

OAKDALE—Marjorie Maddocks and Elizabeth Everton have resigned the pastorate there.

OROVILLE—Morse E. Hammond has been elected to be the new pastor.

PORTOLA—Evangelist H. G. Rannels held a three weeks revival there in August that was an inspiration and blessing to the church.

REDDING—The North Sacramento Valley District fellowship meeting was held there August 30. In the afternoon service T. B. Bard of Central Valley was the speaker. Morse E. Hammond of Oroville was the evening speaker. R. T. Doherty is the pastor.

SAN FRANCISCO (Glad Tidings)—Evangelists Ted Ness and Nels Lien began a revival meeting there September 25, at the opening of the school term. Pastor, L. R. Keys.

SEBASTOPOL—The Northbay District fellowship meeting held there was a blessing to the church. Lee Constant of Vacaville was the speaker in the afternoon service. The evening speaker was Evangelist Robert Dennis. Everett Stewart is the pastor.

STIRLING CITY—Pastor Albert Rowley has resigned and is going to Willows.

SUSANVILLE—Pastor H. L. Marlenee reports that a goodly number were definitely saved during the revival meeting held there recently by Evangelist and Mrs. Jack Opie.

VALLEJO (Chabot Terrace)—Pastor and Mrs. Thomas Custock are enjoying the blessing of the Lord upon their labors in this new field. The Sunday School attendance has gone over the hundred mark and interest grows.

WATERFORD—Evangelist R. E. Henke held a week's meeting for Pastor Mary Moore recently. The sectional C. A. rally was held there September 20. Evangelist Ted Ness was the speaker.

WILLOWS—Albert Rowley, formerly of Stirling City, has been elected the new pastor.

YUBA CITY—Evangelist Hans F. Bretschneider began a meeting there September 14. The meeting is being held in the tent which has been pitched for summer campaigns. A number of soldiers, as well as civilians, have been reached for Christ. C. E. Lebeck is the pastor.

You are meddling with Christ's business and neglecting your own when you fret about your lot and circumstances.

Personal Mention

WM. F. KIRKPATRICK has been a recent speaker in the First Pentecostal church in Oakland, and also in the Woodland church.

JUNE GARRARD occupied the pulpit of the church in Menlo Park while Pastor and Mrs. E. V. JENNISON accompanied their son, John, to S.C.-B.S. where he is returning to school. Brother Jennison is a graduate of the same school.

It comes to our attention that Evangelist MILDRED HOWARD as well as sister HAZEL YOUNGMAN conducted the recent meeting in Dayville, Oregon.

ROSIA SAUER, who has been laboring among the Spanish-speaking people in New Mexico, plans on attending the Latin-American Bible School in San Antonio, Texas, this fall.

RUTH FRY and JOSEPHINE ANTHONY conducted a Daily Vacation Bible School in Pleasaton in August.

New Arrivals

Clarence Clifford arrived September 12, 1943, at the home of his happy parents, Pastor and Mrs. C. C. Catledge of Watsonville, Calif.

Pastor and Mrs. Albert Rowley of Willows are the happy parents of Kenneth Charles who arrived August 26, 1943.

HIS TENDER HAND

His tender hand that fashions tiny things,
The wee blue petals of forget-me-nots,
A drop of mist, and insect's tiny wing.
A poppy-seed, a caterpillar's spots,
The sensitive antenna of a bee, each amber
globule of the desert sands.
Then shall I fear when He has said to me
"Thy times, My little one, are in My
hands."

—SELECTED.

To live without Christ is not life, but a breathing death.

My Jesus, I Love Thee

J. BENJAMIN STARK

I believe there are many hymns which have been written by Christians who having gone through the deep waters of trial, or having had some sudden calamity happen to their lives, have written words which have literally burned in their hearts, and these words having later been put to music, have been the means of blessing thousands of people. Such, I believe is that old familiar Hymn "My Jesus, I Love Thee." The author is unknown, but whoever he may have been he evidently had a great love for the Lord Jesus Christ. The first verse has always been precious to my heart.

"My Jesus, I love Thee, I know
Thou art mine,
For Thee all the follies of sin I resign;
My gracious Redeemer, my Saviour
art Thou;
If ever I loved Thee, my Jesus, 'tis
now."

It is a wonderful fact to know that Jesus is mine. Too many people who profess to be Christians do not know Jesus as their personal Saviour. One big denomination numbering millions of members teaches that one cannot know he is saved until after death. But I am glad that kind of teaching is not in the Bible, for Paul said, "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day" (2 Tim. 1:12). Again, "If any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new." (2 Cor. 5:17). How marvelous to know that Christ can change this unregenerate heart of ours, and make it whiter than snow through faith in His atoning blood.

Too many people are seeking peace in the pleasure-haunts of sin, and are leaving them in the wee hours of the morning with nothing but an empty and unsatisfied heart. Little do they realize that what they need is "Christ within, the hope of glory." For He is the only One that can satisfy the deep longing of the human heart.

Every Sunday afternoon for one hour we go into the Napa jail, where we are privileged to sing and testify of

Christ's redeeming love. Most of the men are in because of drunkenness.

One of the most appalling curses in America today, is drink. And the most nauseating thing of all is that mothers are becoming addicted to drink. An eminent statesman has summed up the liquor traffic as follows: "It is the sum of all villainies, the father of all crime, the mother of all abominations, the curse of all curses, the devil's best friend, and God's worst enemy." And, "Whatsoever a nation soweth, that shall it also reap."

What we Christians need to do is, by the grace and help of Christ, do all we can to rescue these sin-bound souls from the clutches of Satan, and point them to the Lamb of God which taketh away the sin of the world. This can only be done by earnestly praying that Christ will give us a fresh revelation of Calvary's love and the awful agony He suffered to redeem us from sin. Many Christians who once had a deep compassion for souls, have lost that love and compassion simply because they have neglected to pray, to read their Bibles, and to put their knowledge and love into action for God. If we do not use what God gives us it will soon become stagnant in our lives causing us to become lukewarm in our experience.

It is not enough that we attend church services and hear the Word of God, but we must also be doers of the Word. God would bless us more if we would use what we have already received in blessing others. Let us remember that the world is crying for a little love; not the love of the world, which is fleeting, but the real love of Christ, which makes a man change his ways of living. And who can show this love but the Spirit-filled believer who has found Christ Jesus sweet and precious to his soul? Paul said, "The love of Christ constraineth me." It was Christ's love burning in Paul's soul that made him willing to carry the story of redeeming love to a lost and perishing world. Writes Amy Carmichael in her article "Calvary Love":

"If I have not compassion on my fellow-servant, even as my Lord had

S. H. ROBERTSON, former pastor at Reno, and District Presbyter of the Nevada section, has accepted the pastorate at Woodlake, California, in the Southern California District. We regret to lose Brother and Sister Robertson from our district fellowship, but pray that the Lord will abundantly bless them in their new pastorate and give them many souls for the Kingdom.—R.J.T.

Wedding Bells

Margaret E. Renfroe became the bride of Cornish Jones of Wisconsin, in a ceremony which took place in Calvary Tabernacle, Inglewood, California, on Saturday evening, September 18, at 8:00 o'clock. R. J. Renfroe, brother of the bride, officiated, assisted by Wm. E. Roberts.

The couple will make their home in Yreka, where Mrs. Jones has been pastor for the past two years.

Douard Morrow, Class of '43, and Seradah West of Sunnyvale were married recently.

A half an hour of communion in the morning will save an hour of confession in the evening.

pity on me, then I know nothing of Calvary love. If, the moment I am conscious of the shadow of self crossing my threshold, I do not shut the door, and in the power of Him who works in us to will and to do, keep that door shut, then I know nothing of Calvary love.

"If I take offense easily, if I am content to continue in a cool unfriendliness, though friendship be possible, then I know nothing of Calvary love.

"If I say, 'Yes, I forgive, but I cannot forget,' as though the God who twice a day washes all the sands on all the shores of all the world could not wash such memories from the mind, then I know nothing of Calvary love.

"If the praise of man elates me and his blame depresses me; if I cannot rest under misunderstanding without defending myself; if I love to be loved more than to love. to be served more than to serve, then I know nothing of Calvary love.

"If I covet any place on earth but the dust at the foot of the cross, then I know nothing of Calvary love."

District Council News

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553 El Dorado Ave., Oakland 11, Calif.
Phone: OLympic 1330

R. J. RENFROE, *Secretary-Treasurer*
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Superintendent's Report

Uppermost in my mind is the General Council trip and convention, and suffice it to say the trip was very enjoyable with Brother and Sister C. Ely Persing. At Denver, Brother H. H. Burgess joined us. From Kansas City on, a coach was nearly filled with Pentecostal folk, the majority from Northern and Southern California Districts, and the singing and music was great, in spite of the heat and cinders. On the return trip, our group included Brother and Sister H. T. Langley, Brother and Sister R. A. Wilson, Brother and Sister C. E. Persing, Brother A. Ruedger and Brother H. H. Burgess, as well as a group of Idaho brethren as far as Denver.

We had a "California Day" in Kansas City, Mo., at Brother A. A. Wilson's church as many from our district and Southern California stopped over for Sunday services. It was my happy privilege to minister at the morning service, Brother Persing was the radio speaker in the afternoon and Brother E. Wm. Anderson was the evening speaker. Brother Renfroe and Brother and Sister Carrington also took part in the program, Brother Carrington also being the speaker at the C. A. service. The Lord surely blessed and it was a young camp meeting with 800 to 900 in attendance. The Lord has graciously blessed the ministry of Brother Wilson and their beautiful new tabernacle is a real credit to our movement.

I do not have time or space to write of all the interesting events at the General Council but would refer you to "The Diary of a Delegate" which is published in the *Evangel*. Be sure to read this each week.

The General Presbyters, Brother L. R. Keys, Brother W. T. Gaston and your superintendent, were kept busy in sessions for the two days preceding the General Council and nightly throughout, except Sunday. Brother Renfroe also attended these sessions.

Schedule of Fellowship Meetings

October 4—Alameda, Hawthorne, Nev., Hoopa, Lodi
11—Boonville, Menlo Park, Yuba City
18—Atwater, Guerneville
25—Oroville, Watsonville

A matter of great concern was relative to the Army taking over C. B. I. for a convalescent hospital, but it was finally voted not to accede to the request as it would disrupt the school program and possibly take years to get it back to the present standing. All felt the Lord directed the decision.

Our General Superintendent, Brother E. S. Williams, and General Secretary-Treasurer J. R. Flower, were both re-elected to office.

Brother Ralph Riggs, Superintendent of the South Missouri District, was elected to replace Brother Fred Vogler as Assistant General Superintendent. Brother W. R. Steelberg of the Eastern District was elected an Executive Presbyter and also our esteemed Brother J. N. Gortner, of our District, was re-elected as an executive Presbyter. We feel highly honored in both these elections as Brother Steelberg was formerly a member of our District for many years. (It might be well to state here that it is planned that Brother W. I. Evans, Principal of C. B. I., and Brother Steelberg will be our camp meeting speakers next year.)

The great missionary service on Sunday afternoon was the outstanding service of the General Council. Words cannot express what eyes saw and hearts felt as the missionaries in costume marched in, and also a group of service men representing our great country and its cause. All stood and sang the National Anthem. The missionaries stood in groups, one speaker reporting for each

country represented, and Brother Kenneth Short from Borneo gave the main missionary message. Brother Noel Perkin, our Missionary Secretary, presided and gave an appeal for recruits and a \$5,000,000 fund to meet the post-war need. What a thrill it was to see nearly 500 young people crowd the platform and front of the auditorium, consecrating their lives to service in the mission field. Our own Secretary-Treasurer and wife, Brother and Sister Renfroe, and our C. A. President and wife, Brother and Sister Carrington, were in the group. God grant that out of that great group many workers will be found who will become our pioneers to mission fields in the World Wide Missions Program as the doors are again opened after the war if Jesus should tarry.

The General Council went on record to affiliate with the National Association of Evangelicals, thus giving us national representation in Washington, D. C., with a great group of believers who are Fundamentalists.

The age limit of the C.A.s was lowered to 13 and left at 35, notwithstanding strong opposition. It was felt by many that 15 to 30 was more acceptable. A National C.A. Secretary, Brother Harris, was appointed by the Executive Presbytery and will maintain an office at Springfield.

A higher standard for the ministry was recommended and passed and a three year reading course must be taken before ordination.

There were about 36 in attendance from Northern California and a highlight of the fellowship was a joint banquet with the Southern California group; the Arizona brethren joining us. We feel it was to our mutual good and for the betterment of the work of God that we California ministers become better acquainted and stand united in meeting the challenge of Satan against the Church of Jesus Christ in these days of war and lowering morals, drunken-

ness and vice. God bless the Superintendent, Brother Ben Hardin, and the ministers of Southern California in their good work for Him.

The week before leaving for the General Council, a trip was made to Westwood to visit Brother Earl Larson who was critically ill, ministering there at the evening service. The last report received was that Brother Larson is somewhat better and had gone to San Francisco to have a complete check-up. Let us remember him in earnest prayer for a speedy return to health.

A visit was made with Pastor and Mrs. Marlenee at Susanville and Pastor and Mrs. James Duguid of Janesville, and an overnight stop with Pastor and Mrs. C. C. North and family at Greenville. Brother Klinsky, pastor of the other work at Greenville, had left and the work is now being carried on temporarily by Brother Chester Williams. A service was held at Quincy with Pastor M. M. York and the saints and the Lord blessed our hearts together.

Investigation was made at Portola of the pastor's doings and at the Presbyters' meeting in Oakland on August 24, it was voted to drop H. M. Richardson from our ministerial fellowship.

A visit was made to Chico with Pastor and Mrs. Radley and together we went to Paradise to see Sister Beare and Sister Nathan relative to the work there.

An installation service was held for Brother Wm. Savidge in Reno on August 22; a presbyters' meeting in Oakland, August 24, relative to negotiating a loan for the purchase of the home for the District Superintendent, and a business meeting was held at Salinas where Brother Louis Weston was elected pastor.

The General Council trip followed this and since returning we have been amply busy in moving to Oakland along with trying to catch up on the mail and take care of District business.

Grass Valley business meeting was held September 17 at which Brother McBride was elected pastor and Fort Bragg and Boonville were visited and services held. These places need our prayers. Pastor and Mrs. E. Paul Johnson of Fort Bragg are laboring faithfully with a few members and a nice Sunday school. An interdenominational conference under the auspices of the Cali-

fornia Church Council was held on the Sunday I was there in the Baptist Church and I trust our participation results in a benefit to our work and the cause of Christ in Fort Bragg. Pastor and Mrs. Morrow are doing a fine work in Boonville and are well liked by the people. I was happy to hear that \$1,000 was bequeathed to the church by an aged couple, who recently passed away, for building a parsonage. We surely say, "Praise the Lord," and trust the way will open in due time to start building.

Come and visit us in Oakland at 553 El Dorado Avenue, Phone OLYmpic 1330. Mrs. Thurmond, the children, and I will be most happy to see you and show you the District Superintendent's home. We feel it is a real asset and another forward step in the work of our beloved district for which we can be justly pleased and thankful to God for His guidance and provision, through your cooperative efforts. We were able to pay \$3,000 cash and have a bank loan of \$5,000 which we can pay off monthly and as your tithes and offerings continue to come in, as throughout the past year, we should be able to pay this loan off in a very reasonable time. God bless you all.

R. J. THURMOND,
District Superintendent.

The Holy Ghost

(Continued from page 4)

You've got to be so hungry that you don't care how God is going to meet with you, and what He will do with you. You've got to be so hungry that you don't care what your wife or your husband thinks about you, nor what anybody else thinks about you. "I'm afraid, I'll make a fool out of myself." I don't think you will, but you've got to be so hungry that you don't care if you do make a fool of yourself.

When I'm real hungry, I'm not so particular if I use the right fork or the right knife, just give me the food and I'll take care of it the best way I know how. A housewife enjoys it when her company is hungry. God will feed us if we are hungry. If you are hungry I believe God will meet with you and fill you with the Holy Spirit. Our lesson tells us that Jesus led the disciples out to Bethany,

and while He blessed them, He was parted from them and was carried into heaven, and

The Disciples Woshipped Him

The proper attitude to approach Jesus, is in the attitude of worship and adoration. God doesn't want us continually to beg Him, and cry to Him, and ask Him to fill us with the Spirit. He has promised us the Spirit. Let us worship Him. Worship, adoring, beholding Jesus will do something for us that asking will not do. Our hearts are lost in Him and our very being is filled with expectancy. It gets your eyes off of self, and gets them on Jesus. The disciples worshiped Jesus.

The Disciples Returned With Great Joy to the City

Oh, for more of the joy of the Lord in our hearts and in our services. The joy of the Lord is your strength. When the joy of the Lord is in our hearts it prepares us for the next step.

The Disciples Were Continually in the Temple

Praising and blessing God. No doubt there was a time of heart searching and cleansing, and when the heart is clean you want to praise the Lord. But there is a heavenly sense to it. It is a good thing to praise the Lord. Well, it may be all right in some churches, but don't start that here you'll spoil the revival and you'll drive people away from these meetings and we won't have anything. That's not true! These were the things that attracted us to the meetings and kept us in these meetings. If you don't get anything out of the meetings it will be because you haven't praised God. Bring Him an offering, a praise offering. Make a sacrifice, and let us praise God together.

When you come to the altar and you get on your knees, don't look around and wait till you feel something. You may go away disappointed like one man. He said, "I never got anywhere tonight." Well, you didn't go anywhere. Don't ask the Lord at this altar to baptize you. He knows you came for Baptism. Faith in His promise will bring us the blessing.

The disciples were continually in the temple praising and blessing God. And on the day of Pentecost the Holy Spirit fell on all the 120 in the Upper Room. I believe the Holy Spirit will fall on all of us who come expecting. I invite you to the table of the Lord.

Christ's Ambassadors

ROBERT CARRINGTON, *President*, P.O. Box 393, St. Helena

FLOYD W. THOMAS, *Vice-President*, 127 W. 10th St., Tracy

MARCUS GASTON, *Secretary-Treasurer*, 2024 "W" St., Sacramento, California

A Letter from a C. A. in the Service

"Somewhere in the Southern Pacific" July 29, 1943.

Dear Sacramento C. A.'s:

Greetings from the South Pacific Islands. Though it's been a long time since I have seen any of you, I haven't forgotten you by any means. Little did I think a year ago that I would be walking on some of the same islands I have heard missionaries speak of there in Sacramento, or that I would have the pleasure of seeing the results of their work; but as the saying goes—"heah ah is."

The island I am now on is familiar to all of you. I wish I could but speak its name, but, of course, the censor would not agree to that—hence I am on *Censored Island*. However I can say it's but a few minutes flying time to the present battlefield down here, and not too far from the enemy to prevent them from keeping us awake at nights; but enough of that, I must describe this place for you.

The island itself is quite large, and on it live many dark-skinned natives, most of them real friendly and most willing to do anything that they can to help "American Marine," as they say it.

When the Japanese were occupying this island, all the natives fled to the mountains and were not very much in a hurry to come down even when we landed until someone gave a native a pair of shoes. Talk about a gold rush—whew! We did O. K. until they began to bring their children down—of course we didn't have any baby sizes in G. I. shoes. We were able to explain that away, but they couldn't understand why we couldn't fit a seventeen-year-old boy who only wore a size fourteen shoe. It finally came to where a native would accept a pair of shoes and chop out the entire front section. Of course wearing a pair of shoes with your toes sticking out in the fresh air isn't exactly what you would call fashion for the men, but with the ladies it was quite a different

matter. It might have been that they saw some of our shoe advertisements in American magazines. Could be!!

But, of course, the real surprise came when I chanced to hear one of our natives singing "Rock of Ages, Cleft For Me." I asked him where he had heard that. He told me "at the church school," and asked me if I would like to go. I told him I would; so the next evening I attended the church school. They sang songs, and what harmony!! It was the most beautiful singing I have ever heard. They don't miss a part. But the best to the last—to hear one of them pray is a real treat. Imagine if you can a large native tattooed from head to foot praying with his face turned to heaven, for God's blessing on the American Marines, Army, and Navy, and that the war will end speedily, his prayer ending with a petition that the Lord will save the rest of his people that are still in heathenism.

They have been taught to pray for everything. They believe in putting legs to their prayers; it is not at all uncommon to have a native tell you he prayed for a blanket last night, and he is quite sure that because you may have two that it is God's will for you to give him one. Quite a way to have your prayers answered, but they do have a simple faith in God.

I do wish I could conduct you all on a tour of this island, but I will tell you

all about it when I come home. What a day that will be!

I do wish to be remembered in your prayers. I think about all of you often, and pray that the Lord will hasten the day that we will all be reunited again. Trusting this finds you progressing in the work of the Lord.

I remain, sincerely yours,

Clarence Haystead.

C. A. Rallies

October 4—Alameda, Lodi
11—Menlo Park
18—Guerneville
25—Watsonville

God Is Love

*Don't be afraid weary sinner
To lay all the burdens of heart ...
Upon Jesus our loving Redeemer,
He will not bid you depart.*

*He'll take all those burdens so heavy
Upon His shoulders today,
All that you do is to ask Him;
Get down on your knees and pray.*

*For this is what He taught His
people
Before going to Heaven above—
Come, all ye weak, heavy laden,
God is forgiving—God is love!*

— by a C.A.

C. A. Convention

NOVEMBER 12-14, 1943

Santa Cruz, Calif.

Plan Now to Attend

God Will Bless You

Sunday School News

MRS. BERNICE MAST, District Sunday School Representative
Morgan Hill, California

Is Your Opening Sunday School Service An Eye-Opener?

By MAURICE H. LUCE, Pastor
Auburn, Calif.

It is of the utmost importance to recognize the value of what can be accomplished in the opening of any gospel service, especially the Sunday School service. Too often there is a feeling of hesitancy on the part of the leader in approaching the opening part of the service. Many have described the difficulty they have experienced in their endeavor to bring about the desired spiritual warmth so necessary to a successful devotional period. The result has been in many instances that the opening service has been turned over to just anybody in the hope that everything will turn out all right.

It is therefore important that both the Sunday School leader and the Sunday School see the practical possibilities of a warm, spiritual, devotional opening service to give the right start and to carry the entire service through to a successful spiritual conclusion.

Let us consider some of the common reasons why an opening service can be successful and what to do about it.

Time—

The service should begin on time. A late start takes away time that should be used in worship and fellowship. Again, plenty of time spent in devotions will bring the blessing of God upon those present even if only a few persons are there. God desires worship and fellowship, and His people simply must take time for them. The Sunday School superintendent, teachers, and pianist must see their responsibility first. Their presence at the opening of Sunday School will not only bring the blessing of the Lord upon them, but will also set an example for boys and girls and grownups who may have become careless. We are stewards in God's work, and we are taught that "it is required in stewards, that a man be found faithful." (1 Cor. 4:2).

It would be far more pleasing to God to open the service a little earlier, and

have more time for worship, than to start late and have little or no time. Ordinarily 15 or 20 minutes should be the maximum time necessary.

Worship—

"God is a Spirit, and they that worship Him must worship Him in spirit and truth." (John 4:24). These words of Jesus settle for us as to how we must worship. Often the service is marred by playfulness or lightness on the part of either the leader or the Sunday School, but when Christ is held up as one to Whom our attention must be drawn, levity and fun will soon disappear, and all will worship Him, and rejoice in the God of our salvation. In prayer we are occupied by presenting our needs. In giving of thanks we are occupied by expressing our gratitude. But when we worship in spirit, we are entirely occupied with Christ Himself. We express our love and devotion to Him in a personal heart-to-heart manner.

The Psalmist expresses himself by exclaiming thus: "O magnify the Lord with me, and let us exalt his name together," (Psalm 34:3). The time spent in the opening service in worship is well spent, but it need not be lengthened to the point of taking away time to be used in the study of God's word.

Fellowship—

Someone once described this word as meaning, "fellows in a ship." The thought is that all are in the same boat, or going along together with the same purpose in mind. How noticeable it is that light doth not have fellowship with darkness, nor believers with unbelievers. The little things that might hinder our fellowship with Christ will certainly hinder the fellowship we have with each other. With fellowship being essential in the Sunday School as well as the church, the only thing to do is to repent, confess, and consecrate until fellowship with Him is firmly established; then fellowship with one another will be a joyous result.

(Continued on page 14)

BOYS AND GIRLS

Here is another game for your Bible Game Book. We call this game, "Jericho."

Jericho, you will remember, was the walled city that Israelites took by marching around it seven days; then shouted and down came the walls.

We will play this game out of doors, and the more players we have the better.

Choose sides first. One side must represent the Israelites and the other side, Jericho. The Jericho side must choose two of their members to represent the people of Jericho; the rest of them must make up the walls of the city. The walls are formed by the boys and girls taking hold of hands in a circle (facing outward). Inside the circle are the two representing the people.

The side representing the Israelites choose secretly (among themselves) some incident in the Bible that took place between the time they left Egypt and the time they arrived at Jericho. For instance it might be "the gathering of manna," or "the crossing of the Red Sea," or "the building of the Tabernacle" or "the giving of the law," etc. When they have decided on the "incident," they come to march around the wall.

They march two by two around the Jericho circle; and they aren't supposed to say a word during their marching.

Those making up the wall try to guess what they are thinking; what secret incident they have chosen.

As soon as the secret is guessed, the marching Israelites shout, "Jericho!" The walls must drop to their knees and loosen their hands while the Israelites dash through, to capture the people.

The two in the center of the circle make a run for a certain spot about fifteen steps or so away, designated before hand as the "safety zone." If they make it to the zone before being tagged by the Israelites they remain with their side; otherwise they must join the ranks of the opposing side.

The second round of the game, the sides change positions, the third round change again, etc.

The object is to see which side comes out with the most members at the end of the play period.

Boys And Girls Corner

If Christ should knock at your heart
In His kind and loving way,
Would you say, "Lord, wait a minute,"
Or, "Come some other day"?

No, of course you wouldn't;
You need Him, yes, you do.
You'd say, "Come in, Lord Jesus,"
And you'd let Him live with you.

Some day you'll come to His door,
The door called "Heaven's Gate."
You'd hate to come there knocking,
And then have to stand and wait.

If you have opened your door,
And now have Christ within,
Then when you come to His door
I'm sure He'll say, "Come in!"
—Sister Mast.

Sunday School

(Continued from page 12)

The great secret of worship and fellowship is made plain when measured in terms of love for Christ. In other words, how much we love Him will be shown in the manner, and how much, we worship Him. Sad it is when some act as though they were not on speaking terms with God. If our manner of worship is lacking or lean, then we had better speedily return again to the place of our "first love" for Christ.

Thus the opportunity afforded by the opening service grows in magnitude. Pastors! Superintendents! Officers! Teachers! Think of the example you can be! Let us be alert for Christ in the opening service in the Sunday School.

Children's Evening Prayer

We thank Thee, Jesus, for this day,
For all the joy of work and play,
For food and clothes, for rain and snow,
And for the sunset's crimson glow.

We thank Thee, too, for Mother's care,
And all good things we daily share;
And now, dear Lord, at close of day,
Please hear us as we kneel to pray.

Give us a night of peaceful sleep,
While angel guards their vigils keep,
And let us with the day awake,
We humbly ask for Jesus' sake.
Amen!

—J. E. Stiles.

Things To Come

(Continued from page 2)

thus fostering ease of communication and transportation. Modern inventions and conveniences all lend themselves to the use of the missionary for his greater convenience and effectiveness in the work of the Lord. The world, as in Paul's day, is being made safer for travel into remote places. In Paul's day it was the Roman Empire that built highways and policed them. In our day we are seeing a repetition of this in principle if not in exact detail. English-speaking people are contacting the heathen in remote regions, learning something of their customs, and in some cases, their languages. American foreign language schools are experiencing a great enrollment of men and women who are learning the languages of far-off peoples including Chinese, Japanese, and Spanish in particular. This includes some of our Assembly of God missionaries, who, while waiting for the doors to open, are preparing here and now to speak the language of the people when they arrive on the field. It is our hope that the Lord shall call some of our fine Christian service men and women back to some of the fields as missionaries when the war is over. They are now in foreign climes in the service of their country; may God call them to labor for the salvation of these far-off peoples when the opportunity becomes theirs.

And what shall be said of our opportunities? At home there is the perennial need of evangelism. Lost men, women, and children need to be saved. There is a tremendous home missionary challenge before us at the present time—the uprooted 2,000,000 agricultural migrant workers. To these have been added 5,000,000 industrial workers who have moved to centers of industry. Many are living in government housing projects, some in trailer cities, some in shanties, shacks, and tents.

Looking abroad after the war there are several fields which give promise of special opportunity. Even Russia gives promise of once more being open to the work of the gospel. It is a fact that there is an easing attitude toward religion in Russia. The Archbishop of York recently made a visit to Russia at the invitation of the Russian Orthodox

Church. It is said that the metropolitan of the Russian Orthodox Church was recently installed by order of Premier Stalin himself. In view of this changing attitude, Dr. James Henry Rushbrooke, President of the Baptist World Alliance of London was constrained to state recently, "Perhaps the next meeting of the Alliance may actually be held in Moscow." Who can tell? And if so, what a field in which to labor for the Master.

Japan will once again be open for gospel work. There is no doubt that Japan will again have commerce, trade, and social intercourse with the rest of the world. And right here let me interject an encouraging word concerning the future of the gospel in countries where for a time the gospel has been suppressed. Francis Xavier spent about two and one-half years in Japan during the sixteenth century. During that time many were converted to the Lord Jesus Christ and many churches were founded and the work went forward and prospered. But toward the close of the century there was a change of rulers and missionaries were prohibited from coming to Japan. The decree read "So long as the sun shall warm the earth, let no Christian be so bold as to come to Japan, and let all know that the king of Spain himself, or the Christian's God, or the great God of all, if he violates this command, shall pay forfeit with his head." Bitter persecutions began. It is stated that 30,000 Christians were buried in one grave. With foreign relations severed and all foreigners forbidden to enter, it was supposed that Christianity had been totally uprooted in Japan. However, 250 years later, when Commodore Perry began negotiations which resulted in opening the door of Japan, a group of Christians was discovered who had maintained their faith for two centuries.

Europe will present a tremendous field for service after the war. One who has lived in Europe all her life stated that there are 580,000,000 people in Europe who have never heard the *real* gospel as we in our Assembly of God fellowship understand that term.

At the portals of China stand Generalissimo Chiang Kai-Shek and his famous and devout wife. Both are firm believers in Christianity; both are Chris-

tians and members of the church. These two splendid souls will doubtless encourage and aid missionary work among their people. The Missimo and the New Life Movement among the women of China which she inaugurated and in which she is greatly interested is an indication and an illustration of the aggressive awakening that is already on foot in that great and coming country.

India, whose name will ever be associated with the consecrated work of William Carey, is a land of challenge to future missionary work.

Burma, with which is associated the name of Adoniram Judson will once again know the infiltration of the missionary of the cross. Who can read such a book as "Retreat With Stillwell," by Jack Belden, *Time* correspondent, or "Burma Surgeon," by Dr. Seagrave, without being impressed by the high degree of intelligence of the young women of this fabled land, and the fertile field it offers for future missionary effort.

To the United States the whole world will look for help at the close of the war. In man-power, wealth and materials we stand preeminent among the nations of the world. But ours must be the task not only to help the post-war world in a material way, but of making a definite spiritual contribution to a sin-sick and war-weary world, through the ministry of Spirit-filled consecrated men and women. One of our great evangelical leaders recently stated: "The post-war period will be the crucial and opportune time for the spreading of the gospel, not only to America, but to all the world. Upon America will fall the largest share of this responsibility. She will require a host of workers trained and ready to go."

In conclusion let us have a look at some encouraging portents of the shape of things to come. There is a definite increased interest in personal Christianity especially among service men. A spirit of revival is reported in many places. The writer recently heard a well-known Chicago minister state, "I believe the revival we have been praying for is here right now. Maybe it is not as spectacular as we had expected but I have not known of so many souls being saved for many years." A great

southern evangelist recently stated in our hearing, "I have not known a time for a long while when so many souls were being converted as they are now in my meetings." Another encouraging portent is seen in the increased circulation of religious publications, the greatest in the history of the world. This includes the Bible. There is an awakened concern among the true followers of the Lord Jesus Christ for the lost. The outpouring of the Holy Spirit upon thousands of men and women has resulted in empowerment for service. Our Assembly of God movement with its great host of young people, with its young, strong, on-fire preachers, with its splendid Bible Schools, its missionary vision of world missions, its consecrated people and their gifts, who knows but that we are come to the kingdom for such a time as this?

It is said that the Duke of Wellington once ordered an officer to perform a difficult task. The general replied, "My lord, I will do the work, but first give me a grasp of your conquering hand." The opportunity is before us; the task is great; may we reach up to God for strength and feel the grasp of His conquering hand.

Do We Praise Him Enough?

*Jesus gives us many blessings,
More than words can express.
He took away our every sin,
And all we did was confess.*

Do we praise Him enough?

*He bore our sins on Calvary's brow,
And by His stripes we are healed;
He's watching over us right now,
Whether in home, garden, or field.*

Do we praise Him enough?

*It's true we don't give Him enough
praise,*

*Or thank Him for all He has done,
When He's watching us all of our days
From morning until set of sun.*

—Leonard Couchman, 16.

Don't expect God to put you in a bigger hole until you plug the one you're in.

If these are times that try men's souls, then these are also times to minister to men's souls.

Current Signs

(Continued from page 6)

and take possession of our hearts and tongues, and the gospel will wing its way like the beams of the morning." What an exchange! Earth's jewels for heaven's treasures!

Permanent Slavery

Oswald G. Villard in *Christian Century* says if anyone has any doubts that we are being steadily carried along the road to a totalitarian government and a totalitarian way of life, let him regard the bills now pending in Congress calling for permanent military training and for the conscription of women and of all labor.

From the viewpoint of the Pre-millennialist, it is of interest to note that men who are behind these universal conscription measures show their belief that the coming world is going to be the old world of wars and international rivalries and strife by calling for a standing army of 2,000,000 men, and they are of course for maintaining the five-ocean fleet which Secretary Knox has just told us will be ready for service in 1945, two years earlier than expected. Where is their faith that we shall win a victory at the peace table?

This Austin-Wadsworth bill to conscript men and women for labor is one which will chain each man and woman to a particular job, even under a private employer, with fine or imprisonment as the legal penalty for leaving it. "Free world," they call it. *Prophecy* 8'-43. (The above is food for thought.)

Apostasy

A neighborhood paper in a Philadelphia suburb recently published a two-column, eight-inch advertisement, "Church Entertainment. Loads of fun for All. Two hours of fast-moving, breath-taking entertainment." Further in the advertisement were the phrases, "Comedy, Mystery, Gay Nineties, Beautiful Girls, Handsome Men." Down at the bottom—"Prizes. Ten-pound ham. Two pounds of candy. Dancing until midnight."

Where the gospel goes out, anything can go in!—*Evangel*

The highest bidder for the crown of glory is the lowest bearer of the cross of self-denial.

Studies in Daniel

(Continued from page 5)

the same thing is true of every other portion of the inspired Word. But there are some portions that are more important than are others. John, for instance, is more important than Jonah, and Ephesians is more important than Ecclesiastes. In these last days when much that is recorded prophetically in Daniel is about to take place historically we should regard this book as among the most important in the whole Bible.

IV. It Should Be Studied In Connection With Revelation, The Last Book of the Bible.

Each of these books sheds light upon the other. It is doubtless true that John, the author of Revelation, had been a devout student of Daniel, and we are sure that God let him see in his vision much of what Daniel had seen in his. There are places in Revelation where the inspired author makes use of almost the same language made use of by Daniel in his day. Each of these books is an *apokalupsis*, or, unveiling, for that is the literal meaning of the Greek word, and it is so rendered in the Con. Ver. A knowledge of each of these books is essential to a knowledge of the other.

V. It Contains The Most Important Prophecy From a Dispensational Standpoint To Be Found in the Old Testament Scriptures.

I refer to the well known *Prophecy of the Seventy Weeks* found in the ninth chapter. Note the fact that I have not said that this is the most important prophecy to be found in the Old Testament; I have said rather that it is the most important *from a dispensational standpoint*. And no person can rightly interpret, or, properly understand the Bible, unless he possesses a knowledge of dispensational truth. Multitudes of interpreters go astray right here. They have no correct knowledge of dispensational truth, or their knowledge is of a wrong or defective character. Those who would gain a proper knowledge of this truth should study carefully this important prophecy in Daniel, and compare it with the most important prophecy *from a dispensational standpoint* in the New Testament Scriptures which is found in Acts 15:13-18.

VI. Its Fulfilled Prophecies Have Been Fulfilled in Every Minute Particular, and Therefore We Can Well Believe That Those Prophetical Utterances Contained in it That Have Not Yet Been

Fulfilled Will Have as Perfect and Minute a Fulfillment as Have Those Prophetical Portions That Are Now History.

The study of fulfilled prophecy is as important as is the study of unfulfilled prophecy. No earnest and unprejudiced student of fulfilled prophecy can possibly be an unbeliever. Our Lord said to His disciples just before He went to the cross, "And now I have told you before it come to pass, that, when it is come to pass, ye might believe" (John 14:29). Let any honest unbeliever, without giving any particular attention to any of the other prophecies that have been fulfilled, carefully study our Lord's prophecy of the coming destruction of Jerusalem (Matt. 24:1, 2; Luke 19:41-44) and compare it with the account of the coming destruction of Jerusalem (Matt. 24:1, 2; Luke 19:41-44) and compare it with the account of that destruction as recorded by Josephus, and he will see that the prophecy was fulfilled in detail. Josephus was a Jew; he wrote as an eye witness, for he was there at the time the city was taken by Titus; he had been a Jewish general and at first had stoutly resisted the Romans; being taken prisoner he was held in bonds until Titus succeeded Vespasian as commander of the Roman army that was arrayed against the revolting Jews; he accompanied Titus after the destruction of Jerusalem back to Rome, and it was there that he wrote his *Annals* that have made him famous as an historian. It is said that Titus read the account Josephus had written, and that he was pleased with it and set his stamp of approval upon it as a correct account of the war that resulted in the overthrow of Jerusalem. At the time our Lord uttered His notable prophecy concerning the fall of the city, there was no evidence of the gathering storm that resulted in the great tragedy. Unless our Lord had possessed a foreknowledge of the coming events He could not possibly have foretold the calamity. The fulfillment of His prophecy concerning this one very important event demonstrates beyond the shadow of a doubt the fact that revelations concerning the future have been made, and truthfully made, and that therefore fulfilled prophecy is a proof of the truth of the Bible. Since the prophecies in Daniel that have been fulfilled have been fulfilled in minute de-

tail, we can be sure that the prophecies that have not yet been fulfilled will have as perfect and minute a fulfillment as have those that have been fulfilled. What, therefore, has been the subject of prophecy in this notable book, if it has not yet taken place, will take place on schedule time and in harmony with the divine purpose.

VII. It Tends to Inspire a Spirit of Optimism in the Heart of the Devout Believer.

In these catastrophic days in which we live such a spirit of optimism is very greatly needed. There is a tendency if we look around us to become gloomy, discouraged, downhearted. Our Lord said, "When ye see these things begin to come to pass, then look up, and lift up your heads, for your redemption draweth nigh." Instead of being downcast by the conditions that exist in a world that is lying in the lap of the Wicked One, we should rejoice in the prospect of a speedy deliverance and in the glory that is going to flood the earth when the church age and the dispensation of judgment that is to follow the church age, shall have come to a close. Read Romans 8:21-25. This is only one of the passages in the New Testament corresponding with, and corroborating the notable prophetic utterances of Daniel concerning the ultimate setting up of that kingdom which is to displace Gentile world dominion and fill the whole earth. Instead then of being continuously taken up with the things that tend to discourage hearts and make minds gloomy and despondent, let us get the noble prophecies of Daniel concerning the ultimate triumph of righteousness in this world fixed in our minds and in our hearts as well; and we shall be peaceful in the midst of turmoil, and hopeful in the midst of gloom, and triumphant in the midst of defeat.

Washington's River of Booze

Bishop Edwin H. Hughes, of the Methodist Church, says that booze is flowing like a river in Washington. "Drinking and drunkenness in Washington are fearful," he said to a *Chicago Daily News* correspondent. "The consumption of alcoholic beverages, mainly hard liquor, is twice that per capita, of any other city of America—even double that of Nevada, which is supposed to head the booze parade."

Where Was The Key?

A little girl died at a hotel where she was staying with her father. The mother was dead. Just two followed the body to the cemetery, the father and a minister. The man's grief was great. At the grave he took from his pocket a key, unlocked the casket and looked on the face of his child once more, then silently closed the casket and handed the key to the keeper of the cemetery. On the way back to the city the minister quoted to the broken-hearted man Revelation 1:18, explaining how the Lord Jesus, though dead, was now alive. "But what is that about the keys?" asked the man. "It means this," said the minister. "You think the key to your little girl's casket is in the hands of the keeper of the cemetery. Let me tell you, the key to your little girl's grave hangs at the girdle of the Son of God, and He will come some morning and use it." Then the light broke through the man's tears, and he saw the glory of the resurrection.

The Weight of Sin

A flippant Indian youth once interrupted an evangelist, saying, "You tell about the burden of sin. I feel none. How heavy is it? Eighty pounds? Ten pounds?"

The preacher replied, "Tell me, would a corpse feel a four-hundred-pound weight if you laid it upon him?"

"No, because it's dead," replied the youth.

The preacher then said, "That spirit too, is dead which feels no load of sin!"

How to Give

Give as you would if an angel

Awaited your gift at the door.

Give as you would if tomorrow

Would find you where giving is o'er.

Give as you would to the Master

If you met His loving look.

Give as you would of your substance

If His hand the offering took.

When a church member rests he rusts.

There is nothing more buoyant than a rumor, for it is easy to float one, and hard to sink one.

Our Outlook

There are two ways of looking at the Lord's coming. There is a looking for and there is a looking at it. It is possible to look at it with a keen intellect and profound interest, and yet have it mean nothing to us personally. It is possible to know but little of the theology of the subject, and yet have a deep and holy longing for our Lord to appear. When a wedding is about to occur, the public is looking at it, but the bride is looking for it. Oh, that this great theme may not only be our study but our personal hope, for "unto them that look for Him shall He appear a second time without sin unto salvation."—A. B. Simpson.

In His Will

When a man is right with God, God will freely use him. There will rise up within him impulses, inspirations, strong striving, strange resolves. These must be tested by Scripture and prayer, and if evidently of God, they must be obeyed.

But there is this perennial source of comfort; God's commands are God's enablings. He will never give us a work to do without showing exactly how and when to do it, and giving us the precise strength and wisdom we need. Do not dread to enter this life because you feel that God will ask you to do something you cannot do. He will never do that. If he lays aught on your heart, He will do so irresistibly; and as you pray about it, the impression will continue to grow, so that presently, as you look up to know what He will have you say or do, the way will suddenly open; and you will probably have said the word or done the deed almost unconsciously. Rely on the Holy Ghost to go before you, to make the crooked places straight and the rough places smooth.

Do not bring the legal spirit of "must" into God's free service. "Consider the lillies of the field, how they grow." Let your life be as effortless as theirs, because your faith will constantly hand over all difficulties and responsibilities to your ever-present Lord. There is no effort to the branch in putting forth the swelling clusters of grapes; the effort would be to keep them back.—F. B. Meyer.

ON THE AIR

KYA, San Francisco, 11:00 a.m. to 12:00 a.m. Sunday
Glad Tidings Temple, San Francisco
2nd, 3rd, and 4th Sundays of each month.
Pastor L. R. Keys.

KLS, Oakland, 1310 kc. 4:30-5:00 p.m. Sunday
Richmond Full Gospel Assembly Hour
Pastor C. E. Persing

KLS, Oakland, 5:00 to 5:30 p.m., Sunday
Hull Harmonizers

KLX, Oakland, 910 kc.
"The Voice of Faith" by J. C. Nelson
Every Sunday, 12:30-1:00 p.m.

KROW, Oakland, 12:00 noon Sunday
Temple Church program
Pastor E. Wm. Anderson

KROW, Oakland, 960 kc.
5:30 Sundays
"Rock of Ages" program under direction of
Pastor O. L. Forth
Tabernacle of God, Oakland.

KGDM, Stockton, 1130 kc.
6:00 to 6:15 a.m. Thursday
"Golden Daybreak Hour" under direction
of Pastor and Mrs. Stanley McPherson, also
4:00 to 4:40 p.m. Sunday "Gospel Broadcasters"

KWG, Stockton, 1200 kc., Sunday
9:10 a.m. and 9:45 p.m.
Calvary Tabernacle Program
Stockton, Calif.
Pastor E. O. Robeck

KWG, Stockton, 1200 kc.
"Voice of the Cross" directed by Pastor Floyd
W. Thomas, Tracy, Calif.
Saturday, 9:00 a.m.

KTRB, Modesto, 9:00 a.m. Tuesday
"Glad Tidings Hour" with Pastor A. B.
League of Escalon.

KTRB, Modesto, 9:00 a.m. Thursday, and 4:15
p.m. Sunday
Pastor H. T. Langley of Modesto Assembly
of God Church.

KTRB, Modesto, 9:00 a.m. Saturday
Pastor D. G. Weston of Bethel Church, of
Modesto.

KTRB, Modesto, 1:45 p.m. Sunday
Pastor Allen J. Brown of Bethel Temple,
Turlock

KSRO, Santa Rosa, 1350 kc.
9:00 p.m. Wednesday
"Calvary's Messengers" under direction of
Pastor M. P. Bohnet of Assembly of God
Gospel Tabernacle, Santa Rosa.

KSRO, Santa Rosa, 5:30 to 6:00 p.m. Sundays
"Gospel Light Program"
Petaluma Assembly of God, T. B. Don
Carlos, Pastor.

KSRO, Santa Rosa, 1350 kc.
9:00 to 9:30 p.m. Thursday
Pastor T. J. Custock of Chabot Terrace,
Gospel Tabernacle, Vallejo.

KMYC, Yuba City, 1450 kc.
Sunday evening service, 8:30 to 9:00
Pastor C. E. Lebeck of Yuba City Calvary
Tabernacle.

KENO, Las Vegas, Nevada, 1400 kc.
4:15 to 4:30 p.m. Sundays
"On the Air" with Pastor Harold E. Rhodes
of Las Vegas Assembly of God.
"Sky Pilot" 6:00 to 6:15—Thursdays

The best salve for wounded feelings is the approval of our Lord Jesus Christ, "who, when He was reviled, reviled not again."